

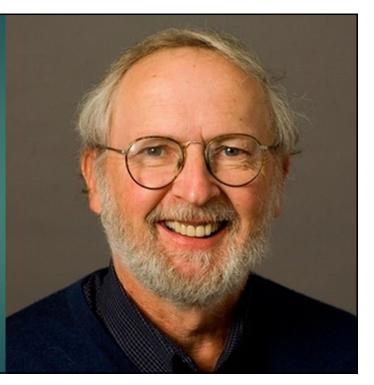
REV. DOUGLAS J. KORTYNA



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Opening Remarks

- We are creatures of our social context more then we realize.
- American religion has been dominated by a free market mentality.
 Americans shed the "old religion" of the state churches in Europe.
- Presbyterianism in America manifests itself differently than it does in Scotland, for example.



Opening Remarks

- The free market mentality has led to endless denominations.
- We will view American Presbyterian history through certain individuals.
- We will see in American religion there is a battle between establishment (mainline) and the free market mentality.



Revivalist Tension

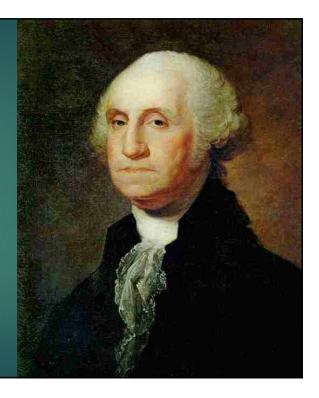
- Did you ever wonder why Presbyterian ministers do not use the word "revival" on a regular basis?
- Revival in popular culture assumes we are the one in control.
- I believe we still have this tension even in our current denomination. Are you "churchly," or a "soul winner"?

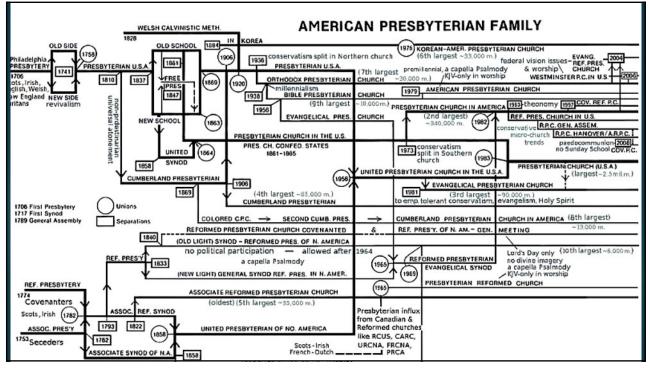


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Civic Religion

- American Christianity has always had a strong pull towards moralism.
- From the beginning, religion and politics are intermixed (Samuel Adams, for example).
- I believe that Confessional Presbyterians have transcended this strong pull.

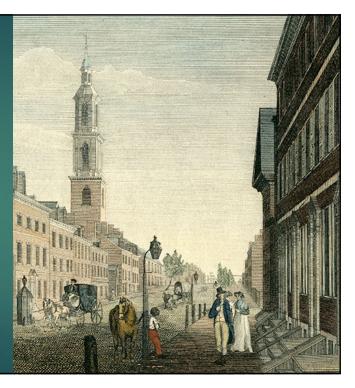




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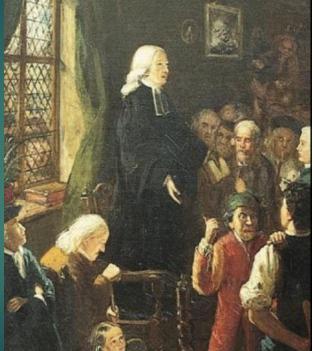
Colonial Presbyterianism

- Colonial Presbyterianism has its first major controversy over revivalism.
- Pro-revivalism people are John Wesley (founder of Methodism), George Whitefield (Anglican), and Jonathan Edwards (Congregationalist/Presbyterian).
- Jonathan Edwards' famous book, Religious Affections, is a pro-revival group of sermons.



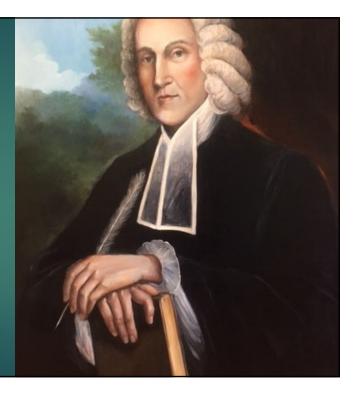
The Great Awakening

- Historians argue that American evangelicalism starts with this movement.
- The revivals happen in the 1730's and 1740's.
- The Great Awakening is more Calvinistic in its flavor.



Jonathan Edwards

- Jonathan Edwards lived from 1703-1758.
- The genre of his work could be labeled "philosophical theology."
- However, his main job was primarily preaching. He was an American Puritan.



Jonathan Edwards

- Jonathan Edwards started what was labeled "New Haven Theology" that started at Yale University.
- New Haven theology ended up battling against what would be called "Princetonian Theology."
- Interesting fact: Edwards had ten sisters. He was the only boy.
 Scholars argue that his personality and interest in love was shaped by this factor.

