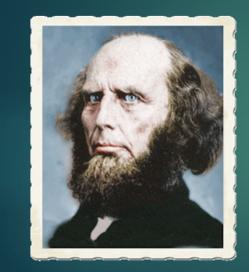
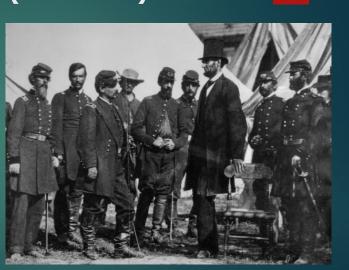
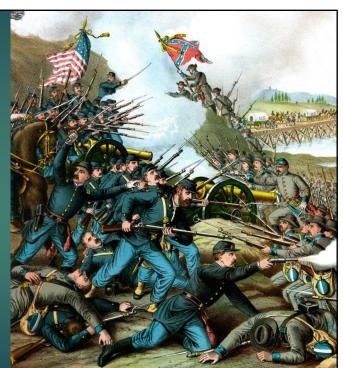
Week Two (Civil War)





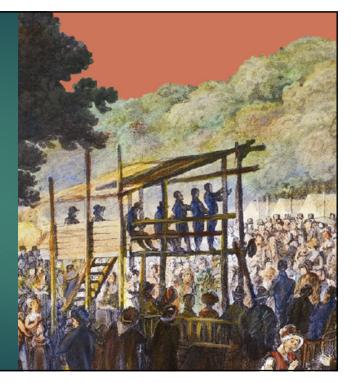
Civil War

- The social factors that lead up to the Civil War in America changed the landscape of American Presbyterianism.
- This runs from the Civil War all the way to the Civil Rights Movement.
- One could argue that EPC is more aligned with the northern vision of Presbyterianism and the PCA more aligned with the southern vision.



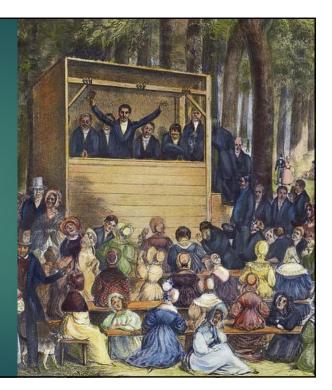
2nd Great Awakening

- Baptist and Methodist dominated in church growth.
 Calvinism not so much.
- New methods such as tent meetings, sinners' boxes, and alter calls were invented. They did not previously exist in church <u>history</u>.
- This revival gained the most momentum in the southern part of the United States.



Church Growth

- When you drive around the back roads of the United States, you can see certain pockets of the Great Awakening (New England) and the 2nd Great Awakening (Virginia, for example).
- Has revivalism ever left the United States?



13

Stonewall Jackson

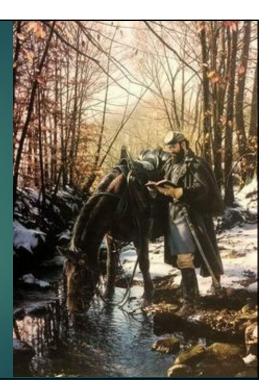
"Captain, my religious belief teaches me to feel as safe in battle as in bed. God has fixed the time for my death. I do not concern myself about that, but to be always ready, no matter when it may overtake me. Captain, that is the way all men should live, and then all would be equally brave."



15

Stonewall Jackson

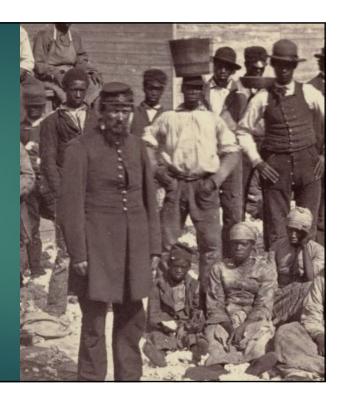
- Robert Dabney (important Southern Presbyterian) was Stonewall Jackson's personal chaplain.
- Jackson was famous for engaging in battle because he was a hyper-Calvinist.
- Jackson and Robert E. Lee had a friendship where they prayed and read the Bible with each other.



16

Stonewall Jackson

- Jackson was in some ways a paradoxical figure. He fought for the south, but he started Sunday schools for the slaves.
- When we judge people such as Jackson, we need to be careful not to fall into "chronological snobbery."
- All our heroes, in many ways, are tainted with sin (for example: the Apostle Paul).



Transitional Figure: Billy Sunday (1862-1935)

- Billy Sunday is a perfect test case for free markets and disestablishment.
- Sunday's sermons were more about moralism than the gospel.
- He was a big player in the 18th amendment to prohibit alcohol.



18

Billy Sunday

- Billy Sunday did not go to seminary. But Presbyterians used him in order to reach people.
- His preaching was known for being "over the top." He kicked over chairs and used eccentric gimmicks to build crowds.
- In many ways, he is continuing in a tradition that stretches back to George Whitefield.

